



Commissioner for Patents  
Washington, DC 20231  
www.uspto.gov



CONFIRMATION NO. 2258

Bib Data Sheet

|                             |                                   |              |                        |                                 |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER<br>09/672,781 | FILING DATE<br>09/29/2000<br>RULE | CLASS<br>455 | GROUP ART UNIT<br>2684 | ATTORNEY<br>DOCKET NO.<br>P-133 |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------|

**APPLICANTS**

Hyun Ki Choi, Bucheon, KOREA, REPUBLIC OF;  
Hee Jung Lee, Bucheon, KOREA, REPUBLIC OF;

\*\* CONTINUING DATA \*\*\*\*\* *None. C.C.*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *Yes. C.C.*

REPUBLIC OF KOREA 42406/1999 10/01/1999

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 11/08/2000

|                                 |   |   |                        |                       |                            |
|---------------------------------|---|---|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY<br>KOREA,<br>REPUBLIC<br>OF | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>20 | INDEPENDENT<br>CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>allowance |   |                        |                       |                            |
| Verified and<br>Acknowledged    | <i>C. CHOW</i>  | <i>C.C.</i>                                     |                        |                       |                            |
|                                 | Examiner's Signature  | Initials  |                        |                       |                            |

**ADDRESS**

34610

**TITLE**

Antenna built-in type mobile phone

|                               |   |   |
|-------------------------------|---|---|
| FILING FEE<br>RECEIVED<br>690 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-------------------------------|---|---|